



City of Westminster

# Committee Agenda

Title: **Cabinet**

Meeting Date: **Monday 11th September, 2023**

Time: **6.30 pm**

Venue: **Rooms 18.06 & 18.07 - 18th Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

Adam Hug (Chair)	David Boothroyd
Tim Roca	Paul Dimoldenberg
Aicha Less	Liza Begum
Nafsika Butler-Thalassis	Matt Noble
Geoff Barraclough	Cara Sanquest

**This will be an in-person meeting and members of the public and press are welcome to follow the meeting and listen to discussion to Part 1 of the Agenda.**

**This meeting will be live streamed and recorded. To access the recording after the meeting please revisit the link.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact [governanceandcouncillor@westminster.gov.uk](mailto:governanceandcouncillor@westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. WELCOME**

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES OF THE LAST MEETING**

To approve the minutes of the meeting held on 10<sup>th</sup> July 2023.

**(Pages 3 - 6)**

**4. OXFORD STREET PROGRAMME**

To consider a report on the Oxford Street Programme including the Business Case and proposed draw down of additional funds from the programme budget

**(Pages 7 - 206)**

**5. NEIGHBOURHOOD CIL APPLICATIONS (GREENHOUSE SPORTS CENTRE)**

To consider the NCIL application from Greenhouse Sports Centre

**(Pages 207 - 216)**

**6. CITIZENS CLIMATE ASSEMBLY - RECOMMENDATIONS**

To consider the outcome of, and the next steps from, the Citizen's Climate Assembly

**(Pages 217 - 230)**

**7. ANY OTHER BUSINESS**

**Stuart Love  
Chief Executive  
1 September 2023**